## CITY OF BOULDER CITY COUNCIL MEETING ACTION SUMMARY Tuesday, April 18, 2017

1. CAL	L TO ORDER A	ND ROLL CALL			
Matthew Appelbaum		Present	Jan Burton	Present	
Aaron Brockett		Present	Andrew Shoemaker	Present	
Suzanne Jones		Present	Sam Weaver	Present	
Bob Yates		Present	Mary Young	Present	
Lisa Morzel		Present	,		
Motion to amend the Agenda to add items 8B and 8C and remove 5A passed 9:0 at 6:06 p.m.					
2. OPEN COMMENT					
3. CON	SENT AGENDA				
Passed 9	9:0 at 6:36 p.m.				
A.	Consideration o	f a motion to accept the	e March 21, 2017 Study Session		
	Summary regarding the Boulder Valley Comprehensive Plan (BCP)				
	Comprehensive Development Plan Intergovernmental Agreement				
	Consideration o	f a motion to approve t	he April 5, 2017 Advance Study		
B.	Session Summary on potential ballot measures related to a settlement with				
	Xcel Energy				
C.			he April 11, 2017 Advance Study		
	Session Summa				
	Design Options				
D.			he Recertification for Recipients of		
	the 2016 General Operating Support Cultural Grants				
4. CAL	L-UP CHECK-IN	1			
	None				
	LIC HEARINGS				
A.			: Tentative: Continued Public Hearing		
			st the PUC vacate the hearing of the		
	· ·		esently scheduled to begin April 26, to		
		ent. (No new testimon	y will be considered. Deliberation		
	only.)				
B.	_	*	) a motion to adopt Ordinance 8179	Ordinance amended and	
			ment Plan Summer 2017 Pilot by	motions pass 8:1 (Nay:	
			Fitle 4, B.R.C. 1981, related to the	Appelbaum) at 8:32 p.m.	
			t area, related fees, and setting forth		
		2) a motion to approve approve a budget for the	a pilot program for summer 2017 and		
C.		adband Recommendat		Passed 9:0 at 9:18 p.m.	
		HE CITY MANAGER		1 asseu 3.0 at 3.10 p.111.	
U. MAI	TERS FROM II	IL CITT MANAGEN			
7 MAT	TFRS FROM TI	HE CITY ATTORNE	V		
7. IVIA 1	I EKS I KOM II	IL CITT ATTORIVE	1		
8 MAT	TERS FROM M	AYOR AND MEMBI	ERS OF COUNCIL		
A.	Call-Ups - None		LAS OF COUNCIE		
В.			Council Member Appelbaum as	Approved 9:0 at 9:36 p.m.	
5.			tional Council for Local	11pp1010d 2.0 dt 2.50 p.iii.	
			the next three-year term		
C.		` /	city contribution to the University of	Approved for \$10,000 at	
.		ent Relieve Fund for D		9:36 p.m.	
9, COM		TIONS MADE UNDE		2.20 Pinn	
7. 2021					

10. DECISIONS ON MOTIONS				
11. DEBRIEF				
12. ADJOURNMENT – 9:37 p.m.				